Hinei Mah Tov (All)

Am  Dm Am
Hinei mah tov umah naim
Dm  E7  Am
shevet achim gam yachad.

Hinei mah tov umah naim
Dm  E7  Am
shevet achim gam yachad.

How good it is and how pleasant when we dwell together in peace. (Psalm 133:1)

Words of Welcome (Rabbi)

Presentation of Tallit (Honored Guest)

I present this tallit to you, so that you may fulfill the tradition of enfolding yourself in its fringes.

Remember that our love is always wrapped around you, as this tallit is wrapped around you today.

Before putting on the tallit:

Baruch Atah Adonai
Eloheinu Melech ha-olam
asher kid’shanu b’mitzvotav
v’tzivanu l’hitatetf batzitzit.

All: Amen

Responsive Reading

Leader: We give thanks for this day that unites us as a community.

All: We give thanks for our friends and families who support and love us.
Leader: We give thanks for our teachers and classmates who guide us and learn with us.

All: We give thanks for the holiness of Shabbat, which reminds us to pause, to be, rather than to do.

Leader: We give thanks for this moment of connection to generations who have preceded us, and to generations who will follow.

All: May the words we speak and the melodies we sing unite us. May they guide us to pursue kindness, compassion, and justice.

Leader: May our time together inspire us to cultivate peace and contentment within ourselves and throughout our world.

Reading #1 (Honored Guest)

A student spent many years studying with a learned Rabbi in a far away town. When he finally returned home, the townspeople gathered around to greet him. After hearing about his vast studies, which covered Hebrew, Talmud, Torah, values (middot), social action (tikkun olam) and more, one of the youngsters asked, “What was most important to your teacher?” The disciple thought for several moments and then replied: “Whatever he happened to be doing at the moment.”

- Based on Martin Buber Hasidic Tales

Shabbat Teaching

Friday Night additional prayers are on pages 26-28

#2 L’chah Dodi  Text Shlomo Alkabetz

Capo 2nd fret

L’chah dodi likrat kalalah, p’nei Shabbat n’kab’lah.

Chorus:

L’chah (l’cha) dodi (dodi) L’chah dodi likrat kalalah,

Shamor v’zachor b’dibur echad,
Hish’mi-anu El ham’yuchad,
Adonai echad, ush’mo echad,
L’sheim ul’tif’eret v’lit’hilah.

Lik’rat Shabbat l’chu v’neil’chah,
Ki hi m’kor hab’rachah,
Meirosh mikedem n’suchah,
Sof ma-aseh b’machashavah t’chilah.

Hitor’ri, hitor’ri,
Ki va oreich! Kumi ori
Uri uri, shir debeiri;
K’vod Adonai alayich nig’lah.
Optional Friday Night Service Insertions:

<table>
<thead>
<tr>
<th>#1 Shalom Aleichem Music Samuel Goldfarb Text Liturgy</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Em</strong></td>
</tr>
<tr>
<td>Shalom aleichem, mal'achei hashareit,</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td><strong>Em</strong></td>
</tr>
<tr>
<td>Mal'achei eylon.</td>
</tr>
<tr>
<td><strong>Am</strong></td>
</tr>
<tr>
<td>MiMelech, mal'chei ham'lashim</td>
</tr>
<tr>
<td><strong>G</strong></td>
</tr>
<tr>
<td>Bo'achem l'shalom, mal'achei hashalom,</td>
</tr>
<tr>
<td><strong>Em</strong></td>
</tr>
<tr>
<td>Mal'achei eylon.</td>
</tr>
<tr>
<td><strong>B7</strong></td>
</tr>
<tr>
<td>MiMelech, mal'chei ham'lashim</td>
</tr>
<tr>
<td><strong>Am</strong></td>
</tr>
<tr>
<td>HaKadosh, Baruch Hu.</td>
</tr>
<tr>
<td><strong>G</strong></td>
</tr>
</tbody>
</table>

**Shehecheyanu**

Amen

We are grateful for the gift of life,
For all that sustains us,
And for having arrived at this moment.

---

Leader: Yitgadal v'yitkadash shmei raba.
B'alma div'rea chirutei,
v'yanlich malchutei,
b'chayeichon u'vomeichon
uv'chayei d'chol beit Yisrael,
ba'agala, ba'agala u'vizia
kariv. V'im'ru:

All: Amen.

Y'hei sh'mei raba m'varach
l'alam ul'amei almaya.

Leader: Yitbarach
v'yishtabach
v'yitpa'ar v'vitromam
v'yitnasei,
v'yit hadar, v'yitaleh
v'yit'halal
sh'mei d'kud'sha

All: B'rich Hu

Leader: l'eila min kol
birchata v'shirata,
tushb'chata v'nechemata,
da'amiran b'alma,
v'im'ru:

All: Amen.

(Please Rise)
### Barchu: A Responsive Prayer

Some versions begin with a niggun, then continue below:

<table>
<thead>
<tr>
<th>Leader:</th>
<th>Bar’chu et Adonai ham’vorach!</th>
</tr>
</thead>
<tbody>
<tr>
<td>Am D F E7 Am</td>
<td>Baruch Adonai ham’vorach!</td>
</tr>
<tr>
<td>All:</td>
<td>Baruch Adonai ham’vorach</td>
</tr>
<tr>
<td>Baruch Adonai ham’vorach</td>
<td>Baruch Adonai ham’vorach</td>
</tr>
<tr>
<td>F C l’olam va-ed!</td>
<td>F G C l’olam va-ed!</td>
</tr>
<tr>
<td>Leader:</td>
<td>Baruch Adonai ham’vorach</td>
</tr>
<tr>
<td>C G</td>
<td>Baruch Adonai ham’vorach</td>
</tr>
<tr>
<td>F G C l’olam va-ed!</td>
<td>F E7 Am l’olam va-ed!</td>
</tr>
</tbody>
</table>

(Please Be Seated)

#### Reading #2 (Honored Guest)

For spiritual development,
One needs access
To the enjoyment of the beauty of nature,
Such as the contemplation of flower-decorated meadows,
Majestic mountains and flowing rivers.

For all these are essential to the spiritual development of even the holiest of people.

- Rabbi Abraham ben Maimonides, Egypt, (1186-1237)
  Quoted in Ha-Mispik La-Avodat ha-Shem, p.165

*To Ponder: Why is nature “essential to spiritual development?”*  
*Why are books not enough? What do “flower-decorated meadows, majestic mountains and flowing rivers” teach us that classrooms cannot?*

---

### 5. Ein Keloheinu

Ein keloheinu, Ein kadoneinu,  
Ein k’malkeinu, Ein k’moshianu.

Mi cheloheinu? Mi chadoneinu?  
Mi ch’malkeinu? Mi ch’moshianu?

Nodeloheinu, Nodeh ladoneinu,  
Nodeh l’malkeinu, Nodeh l’moshianu.

Baruch eloheinu, Baruch adoneinu,  
Baruch malkeinu, Baruch moshianu.

Ata hu eloheinu, Ata hu adoneinu,  
Ata hu malkeinu, Ata hu moshianu.

---

### 6. L’chi Lach

Music Debbie Friedman  
Text Gen. 12:1-3

<table>
<thead>
<tr>
<th>Leader:</th>
<th>L’chi lach to a land that I will show you</th>
</tr>
</thead>
<tbody>
<tr>
<td>D A Em7 Asus A</td>
<td>D A Em7 Asus A</td>
</tr>
<tr>
<td>L’chi lach to a place you do not know</td>
<td></td>
</tr>
<tr>
<td>F#m Bm Em Asus A</td>
<td>D G A</td>
</tr>
<tr>
<td>L’chi lach on your journey I will bless you</td>
<td></td>
</tr>
<tr>
<td>D Bm Em7 A7 D</td>
<td>D Bm Em7 A7 D</td>
</tr>
<tr>
<td>And you shall be a blessing, (2x)</td>
<td></td>
</tr>
<tr>
<td>D A Em7 Asus A</td>
<td>D A Em7 Asus A</td>
</tr>
<tr>
<td>And you shall be a blessing l’chi lach</td>
<td></td>
</tr>
</tbody>
</table>

---

<table>
<thead>
<tr>
<th>Leader:</th>
<th>L’chi lach and I shall make your name great</th>
</tr>
</thead>
<tbody>
<tr>
<td>D A Em7 Asus A</td>
<td>D A Em7 Asus A</td>
</tr>
<tr>
<td>L’chi lach and all shall praise your name</td>
<td></td>
</tr>
<tr>
<td>F#m Bm Em Asus A</td>
<td>D G A</td>
</tr>
<tr>
<td>L’chi lach to the place that I will show you</td>
<td></td>
</tr>
<tr>
<td>D G A</td>
<td>D G A</td>
</tr>
<tr>
<td>L’simhat hayim, (2x)</td>
<td></td>
</tr>
<tr>
<td>D Bm Em A7 D</td>
<td>L’simhat hayim lechi lach.</td>
</tr>
</tbody>
</table>
3. Shir Chadash
Music Julie Silver
Text Psalm 96:1
Capo 2nd fret
G    D     C           D        G
D    C     D
Shiru l’Adonai, kol ha-aretz,
G    D     C           D       C    D           G
Shiru l’Adonai, shir chadash.
F                       C                        G
Sing unto God all the earth a new song.
F                       C                        G
I will sing unto God a new song.
F                       C                        G
Sing unto God and we’ll all sing along.
F                         C                        Dsus D
All the earth a new song unto God.
Repeat Hebrew

4. Ei-li, El-li
Music David Zahavi
Text Hannah Senesh
Capo 3rd fret
Am    E7   Am           Am             E7                    Am      E7
Ei-li, Ei-li, she-lo yi-ga-meir le-o-lam:
Am    E7   Am           Dm
Ha -chol ve-ha-yam, rish-rush shel ha-ma-yim,
Am    Dm   Am             E7
Be-rak ha-sha-mayim, te-fi-lat ha-a-dam.
E7    Am    E7             Am             A7
Ha -chol ve-ha-yam, rish-rush shel ha-ma-yim,
Dm    Am    E7             Am
Be-rak ha-sha-mayim, te-fi-lat ha-a-dam.
Am    E7    Am             E7             Am    E7
Oh God, my God I pray that these things never end
Am    E7    Am             Dm
The sand and the sea, the rush of the waters
Am    E7    Am             Dm
The crash of the heavens the prayer of the heart.
E7    Am    E7             Am             A7
The sand and the sea, the rush of the waters
Dm    Am    E7             Am
The crash of the heavens the prayer of the heart.
Dm    Am    E7             Am
Be-rak ha-sha-mayim, te-fi-lat ha-a-dam.

Reading #3 (Honored Guest)
A student once asked Rabbi Joshua,
"Why did God choose a thorn bush from which to speak to Moses?"

He answered, “To teach you that no place is devoid of the divine Presence, not even a thorn bush.”

-Midrash Exodus Rabbah 2.5 Land of Israel c.1000 CE

To Ponder: What is your most holy place? Is there a place “devoid of the Divine Presence?”

(Please Rise)

All:

Sh’ma Yisrael:
Adonai Eloheinu, Adonai Echad

Shma Yisra’el: Adonai is our God, Adonai is One.

Hear O Israel: Adonai is our God, Adonai is One.

All: Baruch shem k’vod malchuto l’olam va-ed

(Please Be Seated)
V’ahavta

All: V’ahavta et Adonai Elohecha, b’chol l’vavcha uv’chol nafsh’cha uv’chol m’odecha. V’hayu had’varim ha-eileh asher anochi m’tzavcha hayom al l’vavecha.

V’shinantam l’vanecha v’dibarta bam, b’shivt’cha b’veitecha uv’lecht’cha uv’shochb’cha uv’kumecha.

Ukshartam l’ot al yadecha v’hayu l’totafot bein einecha.

Uch’tavtam al m’zuzot beitecha uvisharecha.

All: L’ma’an tizk’ru, va’asitem et kol mitzvotai vih’yitem k’doshim l’Eloheichem. Ani Adonai Eloheichem, asher hotzeiti et-chem mei-eretz Mitzrayim lih’yot lachem l’Elohim ani Adonai Eloheichem.

All: I shall love the Eternal with all my heart, with all my soul, and with all my might.

And all these words, which I read today, shall be upon my heart.

And I shall teach them diligently to my children. And I shall speak of them when I sit in my house, When I walk by my way, and when I lie down, and when I rise up.

---

Closing Song Selections:

1. *Henei Ma Tov*  
   **Music**: Recht & Luhrs  
   **Text**: Psalm 133:1
   
   **Capo**: 3rd fret
   
   **PART 1**
   
   D                                          D7
   
   Henei ma tov u
   
   ma
   
   naim
   
   G
   
   A7sus  A7
   
   Shevet achim gam yachad
   
   D                                          D7
   
   Henei ma tov u
   
   ma
   
   naim
   
   Em  A7  D
   
   Shevet achim gam yachad.
   
   **repeat part 1**

   **PART 2**
   
   D                                Bm
   
   Henei ma tov u
   
   ma
   
   naim
   
   C                              A7sus  A7
   
   Shevet achim gam yachad
   
   D                                Bm
   
   Henei ma tov u
   
   ma
   
   naim
   
   G                              A7sus  A7
   
   Shevet achim gam yachad------ad
   
   **repeat part 1**

2. *Kol HaN’Shamah*  
   **Music**: Rolly Matalon  
   **Text**: Psalm 150:6
   
   **Capo**: 2nd fret
   
   Am                                  G           Am           Em                 Am
   
   Halelu, Halelu, Halelu, Halelu, Halelu, Halelu. (2x)
   
   Am                        G            G(F)       (Em)      Am (Am)
   
   Kol Haneshama, T’ha’lel’ya, Halelu, Halleluyah! (2x)
Saturday Night Havdallah:

We raise the wine glass:

Am F
Dm Em Am Em Am

All:
C D F
Baruch atah Adonai
G C
Eloheinu, Melech
D E
haolam,
F G C D
borei p’ri hagafen,
F Em Am Em Am
borei p’ri hagafen,

We raise the spices and after the blessing is sung, pass around to smell:

Baruch atah Adonai
Eloheinu, Melech haolam,
borei minei v’samim.

The candle is held up: If you raise your hand, do your fingers cast a shadow on your palm? If so, it is dark enough for Havdallah.

Baruch atah Adonai
Eloheinu, Melech haolam,
borei m’orei ha-eish.

The candle is extinguished in the wine:

Baruch atah Adonai
Eloheinu, Melech haolam,
hamavdil bein kodesh l’chol.

And I shall bind them for a sign upon my hand.
And they shall be for frontlets between my eyes.

And I shall write them on the doorposts of my house and upon my gates.  
(Based on Deuteronomy 6:5-9)

To Ponder: Translated literally, the V’ahavta is a series of commands, “You shall...” How does changing the wording to “I shall...” affect your experience of the prayer?

Reading #4 (Honored Guest)

Standing on the parted shores of history
We still believe what we were taught
Before ever we stood at Sinai’s foot;

That wherever we go, it is eternally Egypt
That there is a better place, a promised land;
That the winding way to that promise Passes through the wilderness.

That there is no way to get from here to there
Except by joining hands, marching together.

- Michael Walzer, adapted

When the Israelites witnessed the splitting of the Reed Sea and crossed safely to the other side, they sang Mi Chamochah in thanksgiving.
“Free at last!”

Shavua Tov! Have a good week!
Mi Chamochah: All

We begin with a niggun

<table>
<thead>
<tr>
<th>Am</th>
<th>C</th>
<th>D</th>
<th>Am</th>
</tr>
</thead>
<tbody>
<tr>
<td>Am</td>
<td>C</td>
<td>D</td>
<td>E</td>
</tr>
<tr>
<td>Am</td>
<td>C</td>
<td>D</td>
<td>Am</td>
</tr>
</tbody>
</table>

All: Yai lai lai lai lai lai lai etc.

Am | C | D | Am

Mi cha-mochah ba-eilim, Adonai!

Am | C | D | E

Mi ka-mochah nedar bakodesh,

Am | C | D | Am

nora t’hilot, oseh fele,

F | G | Em | Am

(Continue with words either for morning or afternoon/ evening)

Morning: All

F | G | C

Shira chada-sha shib’chu

Am | Dm | G’ulim l’shimcha al s’fat

E | F | G | Am

hayam; yachad kulam hodu

Dm | E

v’himlichu v’amru

Am | C | D | Am | C | D | E

Adonai yim’loch l’olam va-ed,

Am | D | Am | F | G | Em | Am

Adonai yim’loch l’olam va-ed!

Afternoon or Evening: All

F | G | C | Am

Malch’cha ra-vu vanecha,

Dm | E

Bokei-a yam lifnei Moshe

F | G | C | Am

Zeh eli, anu v’amru,

Dm | E

Zeh eli, anu v’amru,

Am | C | D | Am | C | D | E

Adonai yim’loch l’olam va-ed!

Am | C | D | Am | F | G | Em | Am

Adonai yim’loch l’olam va-ed!

---

Kiddush

All:

Baruch ata Adonai,

Eloheinu melech haolam, borei p’ri ha’agafen.

(on Friday continue:)

Baruch ata Adonai,

Eloheinu melech ha-olam, asher kid’shanu

b’mitzvotav v’ratza vanu, v’shabbat kod’sho

b’ahava uv’ratzon hinchilanu, zikaron

l’ma’asei v’reishevet.

Ki hu yom t’chila

l’mikra’ei kodesh, zeicher litziat

Mitzrayim.

Ki vanu vacharta

v’otanu kidasher mikol ha’amim, v’shabbat

dod’sh’cha b’ahava

uv’ratzon hin’chaltanu.

Baruch ata Adonai,

m’kadeish hashabbat.

HaMotzie

All:

Baruch ata Adonai,

Eloheinu melech haolam, hamotzi lechem min ha’aretz.

Praised be our Eternal God,

who brings forth the bread from the earth.

To Ponder:

Does bread really come from the earth? What are the steps that must happen for us to eat bread? Therefore, who does this prayer really thank?
v’yanichal malchutey, b’chayeichon uv’yomeichon
uv’chayei d’chol beit Yisrael,

Y’hei sh’mei raba m’varach
l’alum ul’almei almaya.
Yitbarach v’yishtabach v’yitpa’ar
y’vitromam v’yitnasei,
v’yit-hadar, v’yitelech v’yithalal
sh’mei d’Kud’sha B’rich Hu,
l’eila min kol birchata v’shirata,
tush’chata v’nechemata,
da’amiran b’alma, V’imru: Amen.

Y’hei sh’lama rabah min sh’maya,
v’chayim aleinu v’al kol Yisrael.
V’imru: Amen.

Opening: All

Option 1: Adonai, s’fatai tiftach,
ufi yagid t’hilatecha.
Adonai, open up my lips that my
mouth may declare your glory.

Option 2: A-na-na-na-na-na-na
Adonai, A-na-na-na-na-na na s’fatai
tiftach, A-na-na-na-na-na- ufi
yagid Ufi yagid t’hilatecha.
(repeat 3x)

Avot v’Imahot (Honoring our Ancestors)

All: Baruch atah, Adonai,
Eloheinu v’Eloheinu avoteinu
v’imoteinu,
Elohei Avraham, Elohei Yitzchak
v’Elohei Ya’akov,
Elohei Sarah, Elohei Rivkah,
Elohei Leah v’Elohei Rachel.

Ha-El hagadol hagibor v’hanora,
El elyon, gomeil chasadim tovim,
v’koneih hakol,

v’zocheir chasdei avot v’imahot,
umeivi g’ulah
liv’nei v’nei hem l’m’ma’an sh’mo
b’ahavah.
Melech ozeir umosha umagen.
Baruch atah, Adonai,
magen Avraham v’ezrat Sarah.

May the Source of peace send peace to all who mourn
and comfort to all who are bereaved. Amen.

Announcements

Please return your prayerbook!
(We need it for our next service.)
We welcome you to download your own copies. Please visit:
www.AdventureRabbi.org/prayerbook/
G’vurot (Spiritual Strength)

All:
Atah gibor l’olam Adonai, m’chayeih hakol atah, rav l’hoshia.

M’chalkeil chayim b’chesed, m’chayeih hakol b’rachamim rabim,

Someich noflim, v’rofei cholim, umatir asurim,

Um’kayeim, emunato lisheinei afar.

Mi chamochah ba’al g’vurot umi domeh lach, melech meimit um’chayeih umatzmiach y’shuah.

V’ne-eman atah l’hachayot hakol.

Baruch atah, Adonai, m’chayeih hakol.

Leader:
K’dushah (Holiness)

Responsively

K’dushah et shem ha’adam tov
lemishpati shem ha’adam tov
ne’emor shel yad
ve’al ha’adam tov hakol.

B’alma div’ra chirutei,

Kaddish Yatom

May the time arrive swiftly when all people are respected for their differences and united by their similarities. May it come to pass in our day, that all beings live together in peace.

Mourner’s Kaddish

We recall the loved ones whom death has recently taken from us, those who died in this season in years past, those who have passed away who we wish could be with us at this time, and all those for whom there is no one left to say Kaddish. May their memory inspire us to live our lives with compassion and grace.

All:
Yitgadal v’yitkadash shmei raba.
B’alma div’ra chirutei,

(Ush’mo, ush’mo, ush’mo)

V’ne-amar, v’hayah Adonai l’Melech al kol ha’aretz.

Bayom hahu, bayom hahu,
yih’yeh Adonai echad

(we straighten) (Remain Standing for Kaddish)

(We bow) Va’anachnu kor’im umishchatavim umodim, lifnei Melech mal’chei hamlachim HaKadosh Baruch Hu.

V’ne-emar, v’hayah Adonai l’Melech al kol ha’aretz.

Bayom hahu, bayom hahu,
yih’yeh Adonai echad

(Ush’mo, ush’mo, ush’mo echad.

(Please Rise)

Aleinu: (optional)

All:
Aleinu l’shabei-ach la’adon hakol, lateit g’dualah l’yotzeir b’reishit, shelo asanu k’goyei ha’aretz, v’lo samanu k’mishp’chot ha’adamah.

Shelo sam chelkeinu kahem, v’goraleinu k’chol hamonam.

May their memory inspire us to live our lives with compassion and grace.

Adventure Judaism Service for B’nai Mitzvah and B’nai Yisrael

www.AdventureRabbi.org
The Haggbah and Galila are called forward
If Torah was read at a table, the Haggbah now lifts the Torah so all present
can see the words on the scroll.

**Please Rise**

<table>
<thead>
<tr>
<th>Rabbi:</th>
<th>V'zot haTorah asher sam Moshe lifnei b'nai Yisrael al pi Adonai b'yad Moshe.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>The Vestments are put on the Torah by the Galilah and the Torah is returned to the Ark.</td>
</tr>
</tbody>
</table>

**Translation of Torah**

Speech by Bar or Bat Mitzvah
Speech by Parents
Presentation from the Adventure Judaism Congregation

**Priestly Blessing**

<table>
<thead>
<tr>
<th>Rabbi:</th>
<th>Y'varech'cha Adonai v'yishmarecha Yaeir Adonai panav eilecha vichuneka Yisah Adonai panav eilecha v'yaseim lecha shalom</th>
</tr>
</thead>
<tbody>
<tr>
<td>All:</td>
<td>Amen</td>
</tr>
</tbody>
</table>

| Rabbi: | May God bless you and keep you. May God’s countenance shine upon you and be with you. May God bless you with peace. |
We either continue with readings or pause for a few moments of silent reflection and come back together singing Oseh Shalom on page 14.

Optional Readings
Read aloud by honored guests or presented as silent reading options for the congregation:

Optional Reading #5
Master of the Universe, grant me the ability to be alone; may it be my custom to go outdoors each day among the trees and grass - among all growing things - and there may I be alone, and enter into prayer, to talk with the One to whom I belong.

May I express there everything in my heart, and may all the foliage of the field -- all grasses, trees, and plants -- awake at my coming, to send the powers of their life into the words of my prayer so that my prayer and speech are made whole through the life and spirit of all growing things, who are made as one by their transcendent Source. May I then pour out the words of my heart before your presence like water, Adonai, and lift up my hands to You in worship, on my behalf, and that of my children!

- Rebbe Nachman of Bratslav (1772-1810)

To Ponder:
Rebbe Nachman felt spiritually awaken when in nature. Where do you feel spiritually alive?
Hakafah
The immediate family joins the Bar or Bat Mitzvah in the Torah processional around congregation.

Those within reach may choose to touch the Torah mantle (cover) with their tzitzit (tallit fringes) or prayerbook. They then kiss the tzitzit or prayerbook, which touched the Torah scroll. This is an expression of love and affection for the great gift of Torah.

All:
L’-cha A-do-nai ha-g’-du-lah v-ha-g’-vu-rah
V’-ha-tif-e-ret v’-ha-ne-tzach v’-ha-hod
Ki chol ba-sha-ma-yim u-va-a-retz
Ki chol ba-sha-ma-yim u-va-a-retz
L’-cha A-do-nai ha-mama-la-chah
V’-ha-mit-na-sei l’-chol l‘-rosh.

Al shlosha d’varim, al shlosha d’varim
Al sh’losha, sh’losha d’varim
Ha’olam, ha’olam omad.
(Repeat)
Al haTorah, v’al ha’avodah,
V’al g’milut chasadim.
(Repeat)

The vestments are removed
The Gabbai is called forward

Please be seated

Optional Reading #6
When God created the first human beings, God led them around the Garden of Eden and said: “Look at my works! See how beautiful they are - how excellent! For your sake I created them all. See to it that you do not spoil My world: For if you do, there will be no one else to repair it.”
- Midrash Ecclesiastes Rabbah on 7:13 800 CE

To Ponder:
Are you surprised that this environmentally aware statement was written in 800 CE?

Optional Reading #7
Awe, rather than faith, is the cardinal attitude of the religious Jew.
- Rabbi Abraham Joshua Heschel (1907–1972)

To Ponder:
Where and when do you experience awe? How can you use that moment to enhance your Jewish experience?

Optional Reading #8
These things I know:
How the living go on living
And how the dead go on living with them.
So that in a forest
Even a dead tree casts a shadow
And the leaves fall one by one
And the branches break in the wind
And the bark peels off slowly
And the rain seeps in through the cracks

And the trunk falls to the ground
And the moss covers it
And in the spring the rabbits find it
And build their nest
(continues on next page)
We pause for a few moments of silent reflection

To Ponder:
When you face mortality, yours or someone else's, where do you find comfort?

We rise, open the ark and remove the Torah

On Three Things the World Stands:
On Torah, on Service and on Loving Deeds

Option One
The Torah is passed from Grandparents to Parents to Bar or Bat Mitzvah

Bar or Bat Mitzvah:
Sh'ma Yisrael Adonai Eloheinu, Adonai Echad!

All:
Echad Eloheinu, Gadol Adoneinu, Kadosh Sh'mo.