

Together:

Tonight, we gather on a journey.
A journey of song and reflection.
We move beyond the year that is ending.

Standing tall on our triumphs,
Leaving behind regrets,
We prepare ourselves to enter this
New Year.

Rabbi:

The New Year begins here and now,
with the sweet taste of apples and honey,
the sweet feeling of making new friends,
and deepening old friendships.
We give thanks for this day,
which unites us as a community.

Together:

This New Year begins here and now.
A year we will strive to fill with
contentment and connection,
compassion and courage,
health and happiness.

Rabbi:

Tonight, we gather together on a journey.
A journey of song and reflection.
Sing with me tonight, even if you don't know the words
Even if you don't know the melodies.

Sing with me tonight, Allow the songs to cleanse us,
unite us, move us forward.

Together:

Words, old or new,
Challenging or obvious,
Connect us
With each other,
With family and friends miles away,
With ancestors long gone
With all those who will follow.

Hinei Mah Tov:

הִנֵּה מַה־טוֹב וּמַה־נִּצְעִים
שֵׁבֶת אַחִים גַּם־יַחַד.

Hinei mah tov umah naim
Shevet achim gam yachad

All: This is the moment that the world changes; at this instant one year ends and the other begins.
The air is cluttered with the past and potent with new possibilities.

Candle Lighting:

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהַדְלִיק נֵר שֶׁל ...

Baruch Ata Adonai Eloheinu Melech Haolam
asher kideshanu be mitzvotav vetsivanu lehadlik
neir shel Yom Tov

Shehecheyanu:

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.

שְׁהַחֲיֵנוּ וְקִיְמָנוּ וְהַגִּיעֵנוּ לְזִמְן הַזֶּה:

Baruch Ata Adonai Eloheinu Melech Haolam
Shehecheyanu Vekiyemanu Vehigianu Lazeman Hazeh.

We are endlessly grateful for our lives, for all that sustains us, and for this moment right now.

Rabbi: The new year is here

Side 1: With old rituals

Side 2: And new intention

Rabbi: The prayers have remained the same.

Side 1: The season has remained the same.

Side 2: It is we who have changed.

Rabbi: The Psalmist urged us:

Side 1: "Sing a new song!"

Side 2: "All the earth, Sing a new song!"

Rabbi: The newness comes from within.

Shir Chadash

Psalm 96 music Julie Silver

Shiru L'Adonai kol ha-aretz
Shiru L'Adonai shir chadash.
Sing unto God all the earth a new song I will sing unto

God a new song. Sing unto God and we'll all sing along
All the earth a new song unto God.

PLEASE RISE

Barchu:

בְּרַחוּ אֶת-יְיָ הַמְבָרָךְ!
בְּרוּךְ יְיָ הַמְבָרָךְ לְעוֹלָם וָעֶד!

Barchu et Adonai Hamevorach!
Baruch Adonai Hamevorach Leolam Vaed!

PLEASE BE SEATED

West Side:

The New Year is here. I am supposed to set my intentions on being my best self. I am supposed to correct my ways. To be patient and loving. To be generous and kind.

East Side:

To be timely and on time and still have time to meet you for coffee.

West Side:

The New Year is here, but where alas is the secret formula to find three more hours in my day?
To make my deadlines? And answer the emails?
Even my texts are backlogged.

East Side:

Where do I turn? Like the ancient Jews, Esa Enai....
I lift up my eyes to the mountains. I am comforted by my smallness in their vastness

West Side:

Where do I turn? Like the ancient Jews, Esa Enai....
I lift up my eyes to the mountains
Connected to the ever-present cycles of change,
I am part of something so much larger than myself.
I am comforted.

All:

Even if I don't have time to wash the dishes.

E-sa ei-nai:

E-sa ei-nai el he-ha-rim
Mei-a-yin ya-vo ya-vo ez-ri?

*Where will my help come from?
My help will come from God.
Maker of Heaven and Earth.
Psalm 121: 1-2*

Ma Gadlu:

Ma'asecha Yah, M'od Amku
Mach-sh'votecha.
Halleluyah!
Psalm 92:6

Ahavat Olam:

Ahavat olam beit Yisra'el amcha ahavta,
Torah umitzvot chukim umishpatim otanu limad'ta.

Al ken Adonai Eloheinu b'shochveinu
uv'kumeinu nasi'ach b'chukecha,
venis'mach b'divrei torat'cha
uv'mitzvotcha le'olam va'ed.

Ki hem chayeinu ve'orach yameinu

uvahem neh'geh yomam valaila.

Ve'ahavatcha al tasir mimenu le'olamim,
Baruch ata Adonai, ohev amo Yisrael.

PLEASE RISE

Shema :

שְׁמַע יִשְׂרָאֵל: יְיָ אֱלֹהֵינוּ. יְיָ אֶחָד
כְּרוּךְ שֵׁם כְּבוֹד מְלִכּוּתוֹ לְעוֹלָם וָעֶד:

Shema Yisrael: Adonai Eloheinu, Adonai Echad!
Baruch Shem Kevod Malchuto Leolam Vaed.

Second Night: Hearing of the Shofar:

Tekiah, Shevarium, Teruah
Tekiah, Shevarium, Teruah

PLEASE BE SEATED

V'ahavtah:

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ, בְּכֹל לְבָבְךָ, וּבְכֹל נַפְשְׁךָ, וּבְכֹל מְאֹדְךָ. וְהָיָה
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם, עַל לְבָבְךָ. וְשָׁנַנְתָּם לְבִנְיָדָךָ,
וּדְבַרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְךָ, וּבְקוּמְךָ.
וּקְשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטַטְפַּת בֵּין עֵינֶיךָ. וּכְתַבְתָּם עַל מְזוֹזוֹת
בֵּיתְךָ וּבְשַׁעְרֶיךָ.

לְמַעַן תִּזְכְּרוּ וְעֲשִׂיתֶם אֶת כָּל מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם. אֲנִי
יְיָ אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לְהָיִית לְכֶם לֵאלֹהִים, אֲנִי
יְיָ אֱלֹהֵיכֶם.

All: V'ahavta et Adonai Elohecha, b'chol l'avvcha uv'chol nafsh'cha uv'chol m'odecha. V'hayu had'varim ha-eileh asher anochi m'tzavcha hayom al l'avvecha. V'shinantam l'vanecha v'dibarta bam,

b'shivt'cha b'veitecha uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Ukshartam l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvisharecha.

L'ma'an tizk'ru, va'asitem et kol mitzvotai vih'yitem k'doshim l'Eloheichem. Ani Adonai Eloheichem, asher hotzeiti et-chem mei-eretz Mitzrayim lih'yot lachem l'Elohim ani Adonai Eloheichem.

Rabbi: When I imagine the ancient Israelites standing on the far shore of the Reed Sea, I imagine them standing at the edge of a cliff, peering down at the Egyptian chariots below, as the chariots slowly descend below the waves.

The cliff, I've come to understand as my way of giving the ancients in my imagination one more measure of safety, that they are in fact finally free. No one will be rising from the sea to follow them.

The cliff I am told is geologically doubtful, but my desire to ensure safety is not." We sing MiChamocho, the song our ancestors sang as they peered over that cliff.

All:
We give thanks for their freedom and ours.
We give thanks for our ability to build walls of safety to protect the defenseless.

Mi Chamocha

מִי־כַמּוֹכָה בְּאֵלִים, יְיָ? מִי כַמּוֹכָה.
נֶאֱדָר בְּקִדְשׁ, נוֹרָא תְהִלָּת. עֲשֵׂה פְּלֵאָ?

*Mi chamochah ba-eilim Adonai?
Mi-kamochah, Ne'dar bakodesh,
Nora t'hilot, oseh feleh?*

Malchutecha rau vanecha, bokeia yam lifnei Mosheh;
"Zeh Eli!" Anu v'amru , Adonai Yimloch Leolam Vaed

Rabbi: The evening comes and with it time to make a separation, to journey from work and worries to rest and recovery.

All: The evening comes.
I wrap myself in the wisdom of my ancestors.
I sing their songs and recite their words.

Rabbi: The evening comes.
I lay down my commitment to make the world a better place (if only for a few hours) and rest in the knowledge that the world will continue turning without my constant spinning.

All: The evening comes.

Ufros Aleinu:
Ufros Aleinu, Sukat Sukat, Sh'lomecha

Shelter Us with a Sukkah of Peace

PLEASE RISE

Amidah:

אֲדַנְיָ שְׁפָתַי תִּפְתָּח. וּפִי יִגִּיד תְּהִלָּתְךָ:

Ana na na na na na, Adonai
 Ana na na na na na s'fa tai tiftach
 Ana na na na na na ufi ya gid,
 Ufi yagid l'hilatecha!

Avot v'Imahot (Honoring our Ancestors)

All: Baruch atah, Adonai,
 Eloheinu v'Eilohei
 avoteinu v'imoteinu,

Elohei Avraham, Elohei
 Yitzchak
 v'Eilohei Ya'akov,

Elohei Sarah, Elohei
 Rivkah, Elohei Leah
 v'Eilohei Rachel.

Ha-El hagadol hagibor
 v'hanora,
 El elyon, gomeil
 chasadim tovim,
 v'koneih hakol,

v'zocheir chasdei avot
 v'imahot,
 umeivi g'ulah
 liv'nei v'neihem l'ma'an
 sh'mo b'ahavah.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ
 וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמֹתֵינוּ,
 אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק,
 וְאֱלֹהֵי יַעֲקֹב אֱלֹהֵי שָׂרָה,
 אֱלֹהֵי רִבְקָה, אֱלֹהֵי לֵאָה,
 וְאֱלֹהֵי רַחֵל.
 הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא
 אֵל עֲלִיּוֹן, גּוֹמֵל חֲסָדִים טוֹבִים,
 וְקוֹנֵה הַכֹּל,
 וְזוֹכֵר חֲסֵדֵי אֲבוֹת וְאִמֹהוֹת,
 וּמְבִיא גְאֻלָּה
 לְבָנָי בְּנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Zochreinu le-chayim Me-lech cha-feitz Ba-chayim V-Kat-vei-
 nu B'Sefer B'Sefer Chayim Le-ma-a-necha, Elohim Chayim

Melech o-zeir u-mo-shi-a U-magein Baruch Atah Adonai
 magein Avraham V'ezrat Sarah.

G'vurot (Spiritual Strength)

All:
 Atah gibor l'olam
 Adonai, m'chayeih hakol
 atah, rav l'hoshia.

M'chalkeil chayim
 b'chesed, m'chayeih
 hakol b'rachamim
 rabim, Someich noflim,
 v'rofei cholim,umatir
 asurim, Um'kayeim,
 emunato lisheinei afar.
 Mi chamochah ba'al
 g'vurot umi domeh lach,
 melech meimit
 um'chayeh umatzmiach
 y'shuah. V'ne-eman atah
 l'hachayot hakol.
 Baruch atah, Adonai,
 m'chayeih hakol.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדַנְיָ,
 מְחַיֶּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ.
 מְכַלְכֵּל חַיִּים בְּחֶסֶד,
 מְחַיֶּה הַכֹּל בְּרַחֲמִים רַבִּים,
 סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
 וּמְתִיר אֲסוּרִים,
 וּמְקִים אֲמוּנָתוֹ לִישְׁנֵי עֶפְרַי.
 מִי כְמוֹךָ בַּעַל גְּבוּרוֹת
 וּמִי דוֹמֶה לָךְ, מְלֶכֶךְ מִמִּית
 וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה:
 וְנֶאֱמַן אַתָּה לְהַחַיּוֹת הַכֹּל.
 בְּרוּךְ אַתָּה יי, מְחַיֶּה הַכֹּל.

Kedusha

Atah kadosh v'shimcha kadosh Uk'doshim b'chol-yom
 y'hal'lucha, Selah! Baruch Atah Adonai, ha-El hakadosh.

PLEASE BE SEATED

Shalom Rav:

Shalom rav al yisrael amkha tasim le-olam 2x
 Ki atta hu melekh adon, le-khol ha-shalom 2x

Ve-tov be-eynekha le-varekh et am-kha yisrael
 Be-khol et u-ve-khol sha'a bi-shlomekha

Y'hiyu L'ratzon:

יְהִיּוּ לְרָצוֹן אֲמֵרֵי־פִי וְהִגְיוֹן לְבִי לְפָנֶיךָ.
יְיָ צוּרֵי וְגֹאֲלֵי:

Y'hiyu l'ratzon im'rei-fi v'hegyon libi l'fanecha, Adonai, tzuri, Adonai, tzuri v-go-ali, v-go-ali.

Oseh Shalom:

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֶׂה שְׁלוֹם
עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל. וְאָמְרוּ: אָמֵן.

Oseh shalom bim'romav, hu ya-aseh shalom
Aleinu v'al-kol-Yisrael, v'imru: Amen

Rabbi's Teaching

Rabbi: Avinu Malkeinu,
We have sinned by not speaking out,
by not making our voices heard.

All: Avinu Malkeinu,
We will speak out,
We will make our voices heard.

Rabbi: Avinu Malkeinu,
We have sinned by not being compassionate when
compassion was called for.

All: Avinu Malkeinu,
May we remember to be compassionate with each other and
with ourselves.

RABBI: Avinu Malkeinu,
We have sinned by not doing our part to
improve the world.

All: Avinu Malkeinu,
This year we will work
to end sickness, war,
and poverty.

Rabbi: Avinu Malkeinu,
We sin when we neglect the fight against oppression, injustice
and inequity.

All: Avinu Malkeinu,
This year we will work, to stop oppression,
injustice and inequity.

Rabbi: Avinu Malkeinu,
May this be
a good year for us.

All: Avinu Malkeinu,
May we remember to
strive and rest,
give and take.

Rabbi: Avinu Malkeinu,
May the People Israel be fortified with strength and inspired to
pursue justice.

All: Avinu Malkeinu,
May we all find contentment
and peace.

PLEASE RISE

Avinu Malkeinu,
Avinu Malkeinu Cha Neinu Ve Anei Nu (2x)
Ki Ein Banu Maasim,
Asei Imanu Tsedakah Vachesed
Asei Imanu Tsedakah Vachesed Vehosheenu.

PLEASE REMAIN STANDING

Kiddush	
All: Baruch ata Adonai, Eloheinu melech haolam, borei p'ri hagafen.	בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בוֹרֵא פְּרִי הַגָּפֶן:

Aleinu: (optional)	
All: Aleinu l'shabei-ach la'adon hakol, lateit g'dulah l'yotzeir b'reishit, shelo asanu k'goyei ha'aratzot, v'lo samanu k'mishp'chot ha'adamah. Shelo sam chelkeinu kahem, v'goraleinu k'chol hamonam. (we bow) Va'anachnu kor'im umishtachavim umodim, (we straighten) lifnei Melech mal'chei hamlachim HaKadosh Baruch Hu. V'ne-emar, v'hayah Adonai l'Melech al kol ha'aretz. Bayom hahu, bayom hahu, yih'yeh Adonai echad Ush'mo, ush'mo, ush'mo echad.	עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה, שְׁלֹא שָׁם חִלְקֵנוּ כָּהֵם, וְגִרְלָנוּ כְּכֹל הַמוֹנִם וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ, מְלִכֵי הַמַּלְכִּים, הַקְּדוֹשׁ בְּרוּךְ הוּא. וְנֹאמַר: וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יי אֶחָד, וּשְׁמוֹ אֶחָד.

Mourner's Kaddish	
All: Yitgadal v'yitkadash shmei raba. B'alma div'ra chirutei, v'yamlich malchutei, b'chayeichon uv'yomeichon uv'chayei d'chol beit Yisrael, ba'agala uvizman kariv. V'im'ru: Amen. Y'hei sh'mei raba m'varach l'alam ul'almei almaya. Yitbarach v'yishtabach v'yitpa'ar y'vitromam v'yitnasei, v'yit-hadar, v'yitaleh v'yit'halal sh'mei d'Kud'sha B'rich Hu, l'eila min kol birchata v'shirata, tushb'chata v'nechemata, da'amiran b'alma, V'imru: Amen. Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen. Oseh shalom bimromav, Hu ya'aseh shalom aleinu, v'al kol Yisrael V'imru: Amen	יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְּרָא כְּרַעוּתָהּ, וּמְלִיךָ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֻגְלָא וּבְזִמְן קָרִיב וְאִמְרוּ אָמֵן. יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעֻלְמֵי עֻלְמֵיָא. יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא, וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא לְעֻלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמָתָא, דְּאִמְרֵן בְּעֻלְמָא, וְאִמְרוּ אָמֵן. יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא וּחַיִּים עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן: עֹשֶׂה שְׁלוֹם בְּמִרְוַמָּיו הוּא יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן:

Rosh Hashanah in the Rockies with the Adventure Rabbi - Evening Service

Hinei Mah Tov:

הִנֵּה מֵה־טוֹב וּמֵה־נִּצְעִים
שֵׁבֶת אַחִים גַּם־יַחַד.

Hinei mah tov umah naim
Shevet achim gam yachad

We wish you a Shana Tovah, a healthy and happy new year. Join us for Passover in Moab, more info at www.AdventureRabbi.org



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L'Shana Tovah to our B'nai Mitzvah Students and their Families.